THE WOMAN'S CLUB OF SPRING LAKE, INC.

NEW MEMBER Application

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Spouse or Partner’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Telephone Numbers:

Home: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Emergency Contact: Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relationship \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SPONSORS (2 Current members who have been in the club for at least 1 year)

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

INTERESTS AND HOBBIES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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TALENTS/SKILLS/WORK EXPERIENCE (Including computer skills): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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PLEASE NOTE: According to the By-Laws of the WOMAN'S CLUB OF SPRING LAKE, each member must attend meetings and functions and commit to participating in at least 2 per year.

PLEASE MARK THOSE COMMITTEES AND/OR PROJECTS THAT YOU WOULD LIKE TO PARTICIPATE IN – YOUR INFORMATION WILL SHARED WITH THE CURRENT CHAIRS.

\_\_\_\_SCHOLARSHIP LUNCHEON AND GIFT RAFFLE - HELD ANNUALLY IN THE FALL TO RAISE FUNDS FOR SCHOLARSHIPS AWARDED IN MAY.

\_\_\_\_\_COMMUNICATIONS: PUBLICITY, NEWSLETTER, WEBSITE, PHOTOGRAPHY OR TELEPHONE/EMAIL NOTIFICATION TO MEMBERS.

\_\_\_\_SPECIAL STATE PROJECT - RAISE AWARENESS OF THE STATE PROJECT

\_\_\_\_\_WAYS AND MEANS - ORGANIZE EVENTS TO GENERATE FUNDS FOR OURCHARITABLE DONATIONS; TRIPS, THEATRE, MUSEUMS OR DINNERS

\_\_\_\_\_SCHOLARSHIP SELECTION - WORK WITH THE COMMITTEE TO SEARCH FOR

CANDIDATES AND REVIEW APPLICATIONS.

\_\_\_\_\_BAKE SALES - COORDINATE BAKERS & SELLERS FOR SIDEWALK SALES

# \_\_\_\_\_ARTS & CULTURE – HELP WITH CRAFT PROJECTS (FOR EX. CHRISTMAS WREATHS AT NURSING HOMES AND CRAFT ITEMS TO SELL AT MEETINGS)

\_\_\_\_\_CONSERVATION - PARTICIPATE IN BEACH SWEEPS AND OTHER CONSERVATION

PROJECTS.

\_\_\_\_\_EDUCATION & LITERATURE - READ IN LOCAL SCHOOLS; HANDLE RECRUITING CANDIDATES FOR GIRLS CAREER INSTITUTE; REPORT ON BOOK CLUB ACTIVITIES.

\_\_\_\_\_HEALTH & WELLNESS - WORK ON PROJECTS AND EVENTS RELATED TO IMPROVING HEALTH AND COMMUNITY NEEDS

\_\_\_\_\_CIVIC ENGAGMENT & OUTREACH - COORDINATE SPECIAL PROJECTS LIKE

FOR VETERANS, FOOD OR CLOTHING DRIVES, ETC.

\_\_\_\_\_CHARITABLE GIVING - REVIEW REQUESTS FOR ORGANIZATIONS TO RECEIVE

OUR DONATIONS.

\_\_\_\_\_KNIT WITS - MEMBERS WHO KNIT OR CROCHET CREATE ITEMS FOR DONATIONS